

GOVERNMENT OF INDIA  
M/o- HEALTH & FAMILY WELFARE  
OFFICE OF THE CHIEF CONTROLLER OF ACCOUNTS  
CO-ORDINATION SECTION, ROOM No. 542-A,  
NIRMAN BHAWAN, NEW DELHI -110011.

Email : [cdn-mohfw@gov.in](mailto:cdn-mohfw@gov.in)

Phone: 011-23063039

F.No. Pr.A.O./CDN/MHFW/UT/2021-22/4946-4951

Dated: 29/03/2022

To,

The Administrator,  
U.T. of Andaman & Nicobar Islands.

**Sub:- Placement of Funds at the disposal of Other Ministry/Department.**

Sir,

With reference to Under Secretary, Govt. Of India, M/o- Health & Family Welfare, Nirman Bhawan, New Delhi Sanction Letter No. G.27034/122/2021-22/NHM-F/FTS-8159733, Dated. 26.03.2022 and Sr. Accounts Officer, PAO(Sectt.), New Delhi forwarding letter No. PAO(S)/MHFW/Placement of funds/2021-22/1382, Dated. 28.03.2022 funds amounting to **Rs. 7,11,00,000/- (Rs. Seven Crore Eleven Lakh Only)** are placed at the disposal of Secretary, Health & Family Welfare, UT of Andaman & Nicobar Islands in r/o- Family Welfare- towards Release of funds for "India COVID-19 Emergency Response and Health System Preparedness Package- Phase-II (ECRP-Phase-II)" to the UT w/o legislature, during the Financial Year 2021-2022.

Demand No.	44	: Deptt. Of Health & F.W.
Major Head	2210	: Medical & Public Health
	06101	: Prevention & Control of Diseases
	6102	: Expenditure in UTs- India COVID-19 Emergency Response & Health Systems Preparedness Package
	50	: Other Charges

ALPHA CODE	DESCRIPTION	AMOUNT (In Rs.)
221006101610250	Other Charges	7,11,00,000/-

(Rs. Seven Crore Eleven Lakh Only)

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The Placement of funds is subject to the following:

1. The above funds stand allocated to your Ministry with immediate effect.
2. The Computer Codes of the Heads have mentioned on pre page.
3. The Expenditure may be incurred on receipt of expenditure sanction from the concerned office and booked finally to the Head of Account mentioned above.
4. The monthly and progressive expenditure statement may be forwarded to this office latest by the 20<sup>th</sup> of the following month by the Principal Accounts office of your Ministry.
5. The amount will not be available for re-appropriation from one Head of account to another except with the prior approval of this Ministry.
6. At the close of the year the figures booked by your office will be reconciled with the statement of central transactions of Ministry of Health & Family Welfare.

Yours faithfully

*Jayshree Nair*

**Sr. Accounts Officer**

Copy to:

1. The Secretary, Govt. of India, Health & Family welfare, U.T. of Andaman & Nicobar Islands.
2. The Under Secretary(NHM-F), RI/PPI, Govt. of India, M/o- Health & Family Welfare(Deptt. Of Health & F.W.), Nirman Bhawan, New Delhi.
3. The Director of NRHM, UT of Andaman & Nicobar Islands.
4. P.A.O.(Sectt.) MoHFW, Nirman Bhawan, New Delhi.
5. The Principal Accounts Officer, UT of Andaman & Nicobar Islands.

*Jayshree Nair*

**Sr. Accounts Officer**